

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

**Non-Key Decision**

|                        |  |             |
|------------------------|--|-------------|
| <b>Date of Meeting</b> | 13 March 2024  |             |
| <b>Title of Report</b> | Besson Street: Land Appropriation and Funding Strategy |             |
| <b>Author</b>          | Angela Bryan   | <b>Ext.</b> |

At the time of submission for the Agenda, I confirm that the report has:

| <b>Category</b>                       | <b>Yes</b> | <b>No</b> |
|---------------------------------------|------------|-----------|
| <b>Financial Comments</b>             | ✓          |           |
| <b>Legal Comments</b>                 | ✓          |           |
| <b>Cabinet Briefing consideration</b> | ✓          |           |
| <b>EMT consideration</b>              | ✓          |           |

Signed:

CLlr Brenda Dacres, Deputy Mayor of Lewisham and Cabinet Member for Housing Development and Planning

Date: 29/02/2024

Signed:

Nazeya Hussain, Interim Executive Director for Place

Date: 29/02/2024